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5 Pillars of Islam

Learn Islam the Simple & Visual Way

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

syukran

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What you will Learn

What is the 5 Pillar of Islam.

Why it is important to understand as a Muslim.

How each of 5 Pillars is connected to each other and create relevancy.

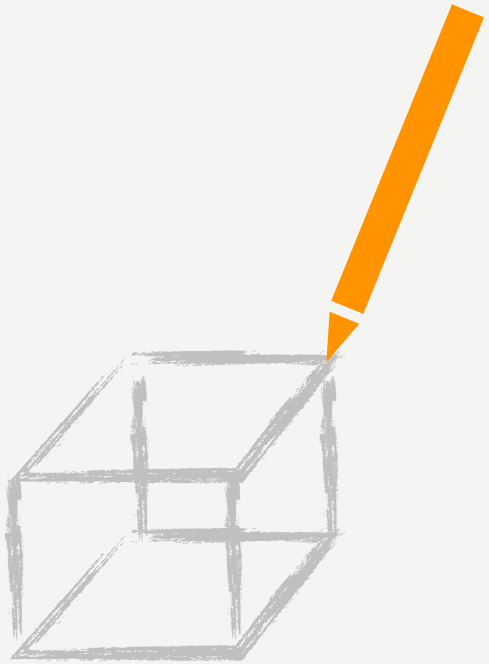
01

The 5 Pillars of Islam

The meaning of Islam

The five pillars of Islam give you the framework that gives schedule, controls and state of mind necessaries to prepare you into the real actions.

It is the first to understand as a Muslim to get started and practice Islam fully.



“ ***So whoever hopes for the Meeting with his Lord, let him work rightousness.***

Surah Al-Kafh (18:10)

There are 5 Pillars of Islam which will be discussed and breakdown as follows.

1
2
3
4
5

Witnessing (Shahadah)

1. Witnessing (Shahadah)

As a Muslim we should testify and witness that Allah is one and Muhammad is His Messenger

This statement of faith must be declared publicly.

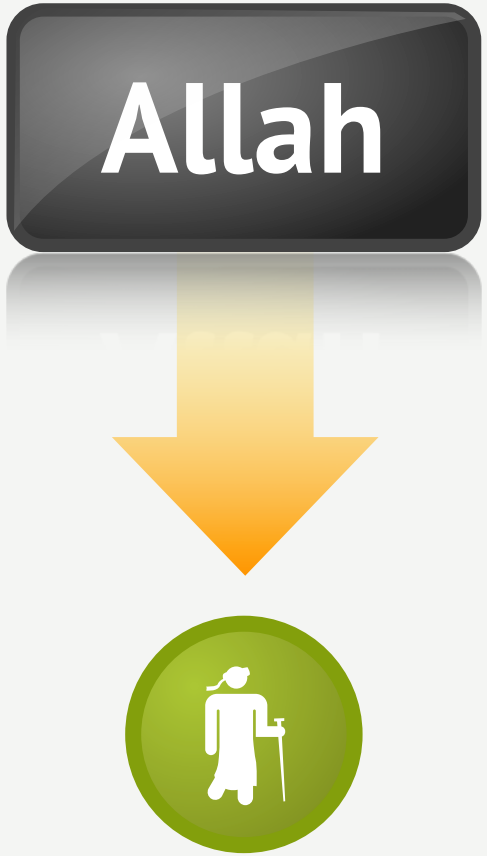
It should be a genuine belief which includes all the above articles of faith.

1. Witnessing (Shahadah)

The witnessing of the **Oneness of Allah** is the rejection of any form of deity other than Allah.

And the witnessing that **Muhammad is His Messenger** is the acceptance of him being chosen by Allah to convey His message of Islam to all humanity.

And to deliver it from **the darkness of ignorance into the light** of belief in, and knowledge of, the Creator.



1. Witnessing (Shahadah)

The statement of Shahada in Arabic is:

اشهد ان لا اله الا الله و ان محمد رسول الله

Ash Hadu Al La ilaha illallah wa Ash Hadu Anna Muhammadan Rasulullah

1. Witnessing (Shahadah)

English translation would be:

اشهد ان لا اله الا الله و ان محمد رسول الله

I bear witness that there is no God but Allah and I bear witness that Muhammad is His Messenger

Prayer (salah)

2. Prayer (salah)

Praying to the Creator (Allah) on a daily basis is the best way to cultivate in a man a sound personality and to actualize his aspiration.

2. Prayer (salah)

Allah does not need man's prayer because He is free of all needs.

Prayer is for our immeasurable benefit, and the blessings are beyond imagination.

2. Prayer (salah)

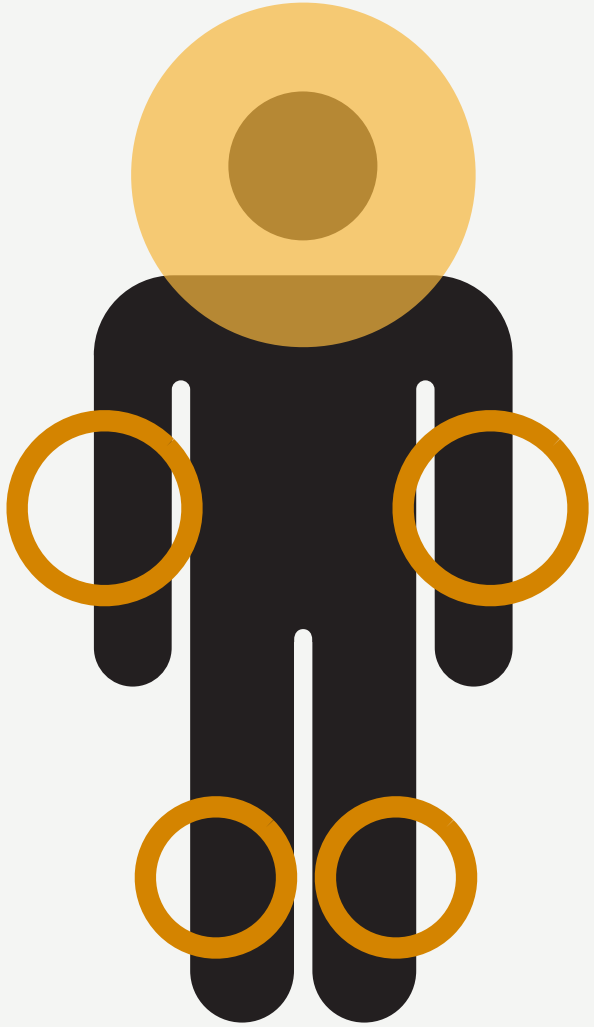
In prayer, every muscle of the body joins the soul and the mind in the worship and glory of Allah.

Prayer is an act of worship.

It is a matchless and unprecedented formula of intellectual meditation and spiritual devotion, of moral elevation and physical exercise, all combined.

2. Prayer (salah)

Every muscle of the body joins the soul and the mind in the worship and glory of Allah.



2. Prayer (salah)

Offering of prayers is obligatory upon every Muslim male and female who is sane, mature and in the case of women free from menstruation and confinement due to child birth.

Prayers is obligatory upon every Muslim

Part of Requirements

✔	Ablution (Wudu)
✔	Purity. Cloth & Place
✔	Intention (Niah)
✔	Facing Mecca (Qiblah)

2. Prayer (salah)

There are two basic types of prayers. Obligatory Prayers and Optional (Voluntary) Prayers.

Obligatory

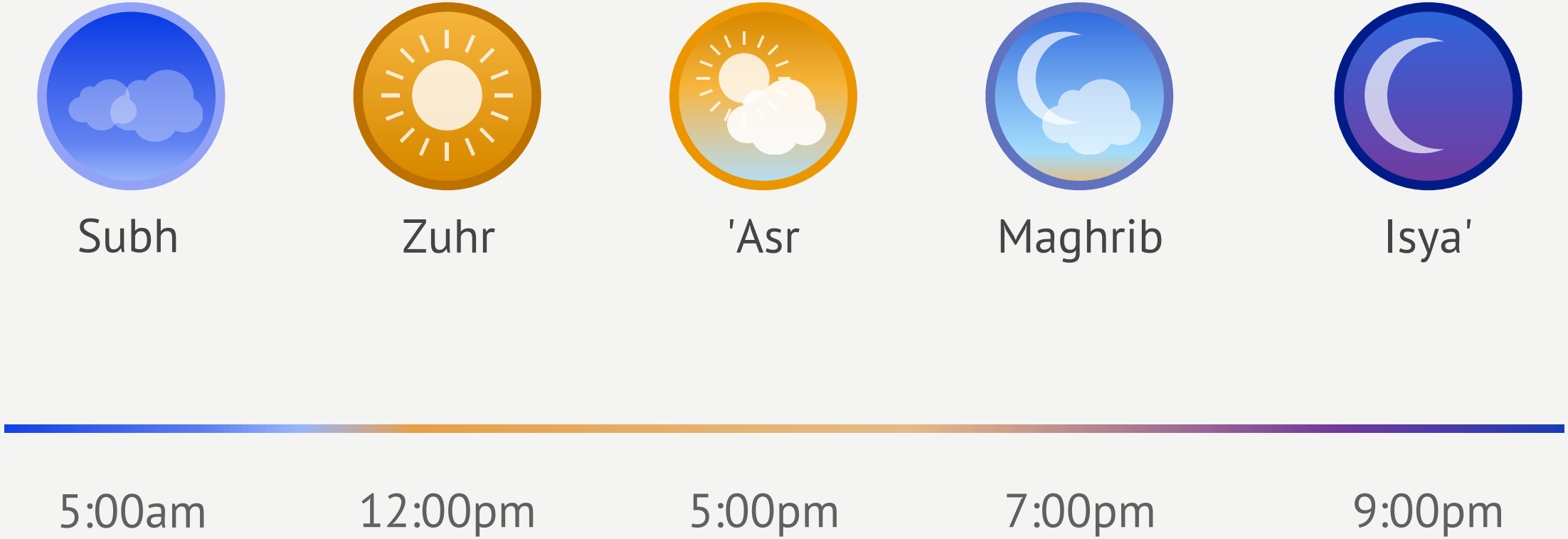
Voluntary

2. Prayer (salah)

Obligatory

Voluntary

Obligatory Prayers is the Five daily prayers, the Friday's noon congregation prayer. Times for the **Five daily** obligatory prayers describes as below:


Subh
Zuhr
'Asr
Maghrib
Isya'
5:00am
12:00pm
5:00pm
7:00pm
9:00pm

Subh

Subh Early morning:

Zuhr

'Asr

Maghrib

Isya'

After dawn and before sunrise.

5:00am

12:00pm

5:00pm

7:00pm

9:00pm

Zuhr

12:00pm

Zuhr Noon:

After the sun begins to decline from its zenith until it is about midway on its course to set.

'Asr

5:00pm

Maghrib

7:00pm

Isya'

9:00pm

'Asr

'Asr Mid-afternoon:

Maghrib

Isya'

After the expiration of the noon prayer time until sunset.

5:00pm

7:00pm

9:00pm

Maghrib

7:00pm

Maghrib Sunset:

Isya'

Immediately after sunset until the red glow in the western horizon disappears.

9:00pm

Isya'

9:00pm

Isya' Evening:

After the expiration of the sunset prayer until dawn.

2. Prayer (salah)

Obligatory

Voluntary

Optional Prayer is a voluntary prayer **during the day and night** and some other types of Prayer that are practiced by our Prophet Muhmmad (Pbuh).

2. Prayer (salah)

Obligatory Prayer should be **offered in its due time**, unless there is a reasonable excuse.

Delayed obligatory prayers must be made up.

Charity (Zakah)

3. Charity (Zakah)

Obligatory charity giving is an act of worship and spiritual investment.

The literal meaning of Zakah is purity and it refers to the annual amount in kind which a Muslim with means must distribute among the rightful beneficiaries.

3. Charity (Zakah)

Zakah does not only purify the property of the contributor but also purifies his heart from selfishness and greed.

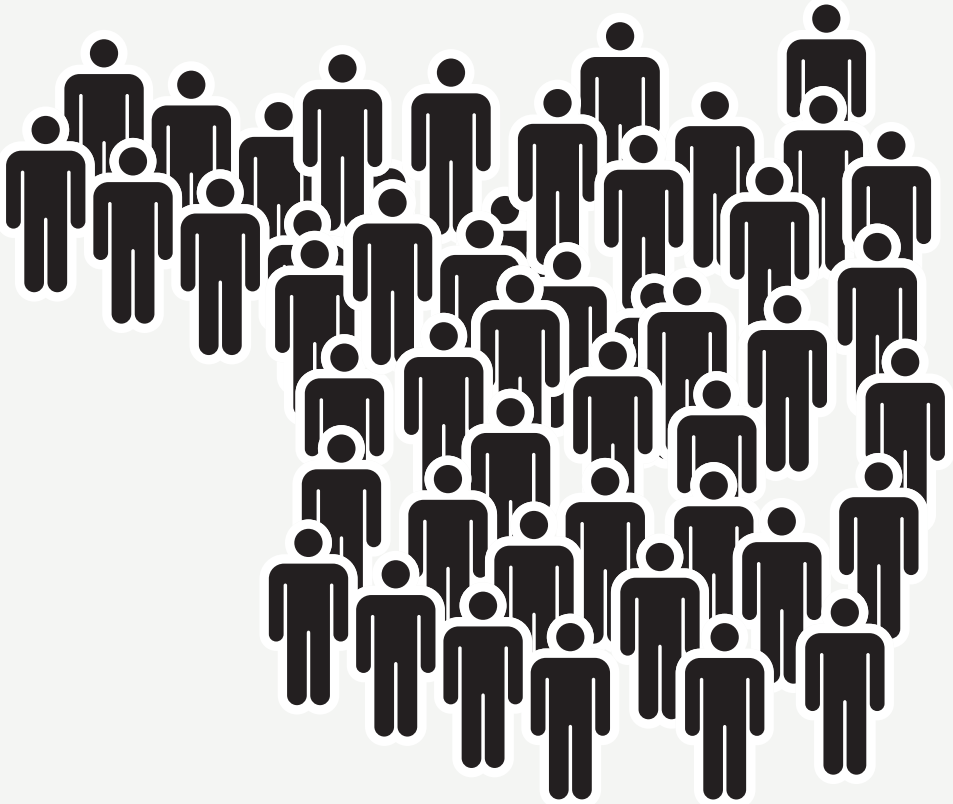
3. Charity (Zakah)

It also purifies the heart of the recipient from envy and jealousy, from hatred and uneasiness and it fosters instead good-will and warm wishes for the contributors.

- Envy
- Hatred

3. Charity (Zakah)

Zakah has a deep humanitarian and social-political value, for example, it frees society from class welfare, from ill feelings and distrust and from corruption.



– Greedy Capitalism

3. Charity (Zakah)

Zakah is paid on the **net balance** after paying personal expenses, family expenses, due credits, taxes, etc.

Personal expenses
Due credits
Family expenses
Taxes

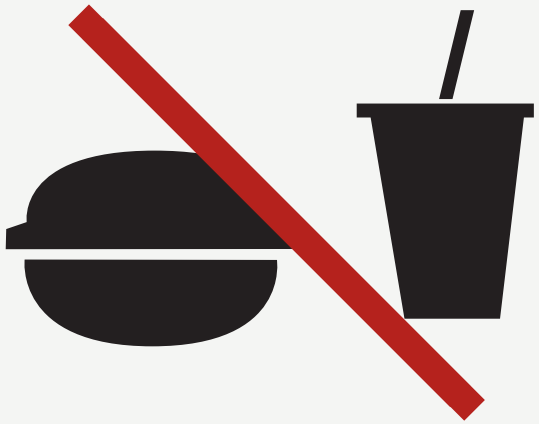
The recipients (Asnaf) of Zakah

1	The poor, the needy
2	The new Muslim converts
3	The Muslim prisoners of war
4	Muslims in debt
5	Employees appointed to collect Zakah
6	Muslims in service of research or study
7	Foreigners in need of help

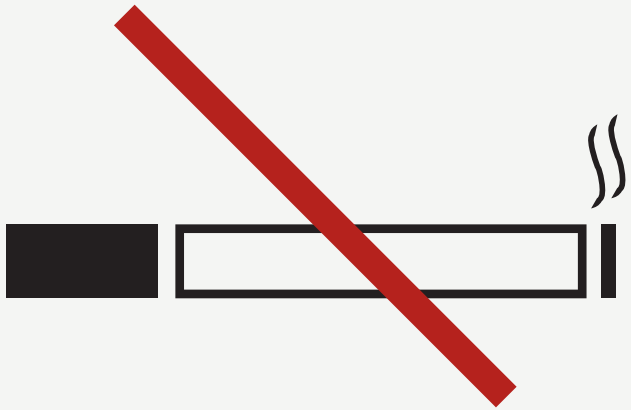
Fasting (sawm)

4. Fasting (sawm)

Fasting is **abstaining** completely from eating, drinking, intimate sexual contacts and smoking from the break of dawn till sunset.



Eating & Drinking



Smoking

Intimate sexual contacts

4. Fasting (sawm)

It is a matchless Islamic institution which teaches man the principle of sincere love to God.

Fasting teaches man a creative sense of hope, devotion, patience, unselfishness, moderation, willpower, wise saving, sound budgeting, mature adaptability, healthy survival, discipline, spirit of social belonging, unity and brotherhood.

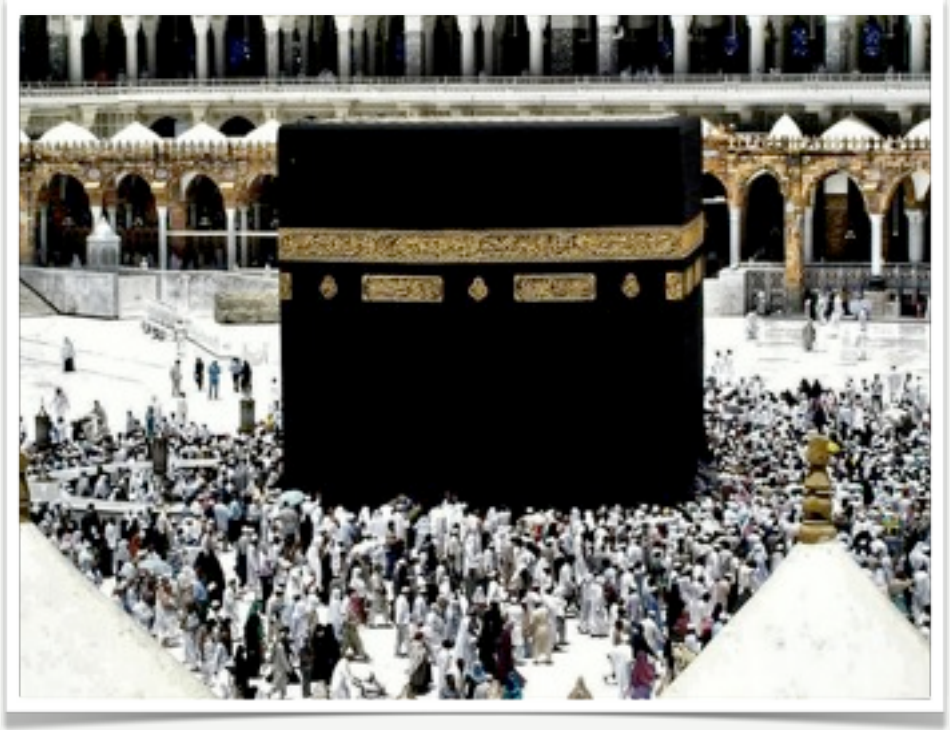
4. Fasting (sawm)

Obligatory fasting is done once a year for the period of the **month of Ramadan**, the ninth month of the Islamic year.

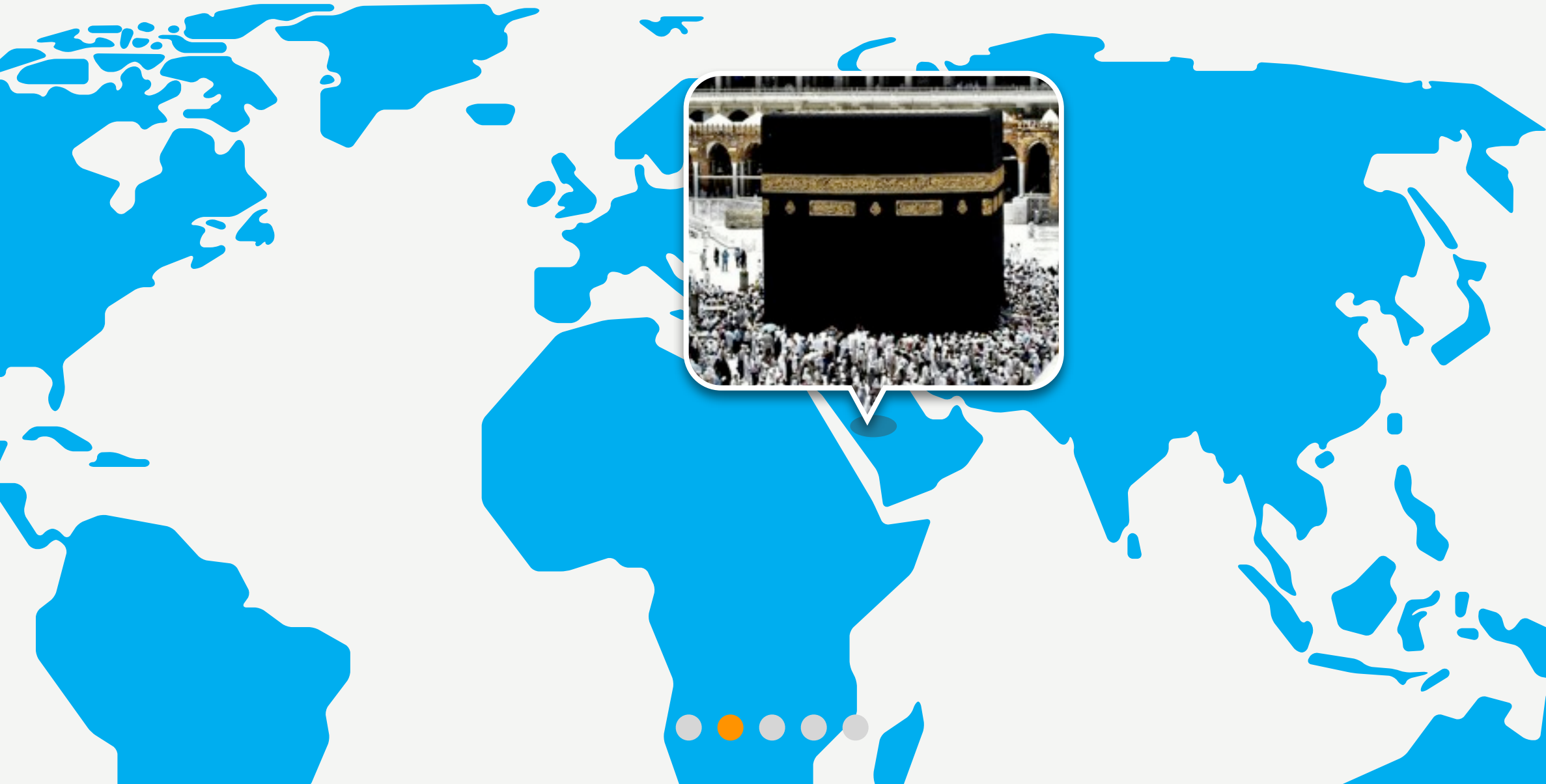
The Pilgrimage (hajj)

5. The Pilgrimage (hajj)

It is a pilgrimage to Mecca, at least once in a lifetime and it is obligatory upon every Muslim male and female who is mentally, physically and financially fit.



Ka'bah at Masjidil Haram. By Acizane from flickr.com



It is the largest annual convention of faith on earth.

5. The Pilgrimage (hajj)

Peace is the dominant theme. Peace with Allah, with one's soul, with one another, with all living creatures.

To disturb the peace of anyone or any creature in any shape or form is strictly prohibited.

Supplicating Pilgrim at Masjid Al Haram. Mecca, Saudi Arabia.
Credit to Ali Mansuri.

5. The Pilgrimage (hajj)

Muslims from all walks of life, from every corner of the globe assemble in Mecca in response to the call of Allah.

There is no royalty, but there is loyalty of all to Allah, the Creator.

Muslims go to Mecca to glorify Allah, not to worship a man.

creative commons

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